



**Humboldt & District Sports Hall of Fame**  
Box 3006 Humboldt, SK S0K 2A0  
Tel: Aaron (306) 682-2705 or Dennis (306) 682-4242

## TEAM NOMINATION FORM

**PLEASE NOTE:** Use of this nomination form is mandatory. Nominations received in a non-standard format will be returned for resubmission. Please print all information. Please complete parts: A,B,C,D,and E

### PART A: NOMINEE

Team Name: \_\_\_\_\_

Sport: \_\_\_\_\_

Year of Team to be honoured: \_\_\_\_\_ (A minimum of 5 years must have passed since the event for which the team is nominated)

Was the competition restricted by age? Y \_\_\_ N \_\_\_

If yes, was there a minimum age? Y \_\_\_ N \_\_\_ if yes please specify: \_\_\_\_\_

If yes, was there a maximum age? Y \_\_\_ N \_\_\_ if yes please specify: \_\_\_\_\_

If yes, what was the name of the age category in that sport? \_\_\_\_\_

Vocation of Athletes' Status (Please Check)

Affiliation

Amateur \_\_\_

Combination \_\_\_

Commercial/Business \_\_\_

College \_\_\_

University \_\_\_

Professional \_\_\_

Club \_\_\_

Privately Owned \_\_\_

Secondary School \_\_\_

### **PLEASE COMPLETE THE FOLLOWING:**

Number of team members: \_\_\_\_\_

Number of team members that resided in Humboldt or District during playing year(s): \_\_\_\_\_

Number of team players born in Humboldt or District: \_\_\_\_\_

Number of team members deceased: \_\_\_\_\_

### **CONTACT PERSON FOR THE TEAM (FOR HALL OF FAME PURPOSES):**

Name: \_\_\_\_\_ Affiliation with team: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### **CONTACT PERSON FOR THE TEAM (FOR HALL OF FAME PURPOSES):**

Name: \_\_\_\_\_ Affiliation with team: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

I consent to the team nomination being submitted for the Humboldt Sports Hall of Fame. I have reviewed the content of this nomination and declare that the information included is true and correct. I will allow the team name to be published in connection with the Humboldt Sports Hall of Fame.

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Team Representative Signature)

## NOMINATOR INFORMATION

Nominator: \_\_\_\_\_ Relationship, if any, to team: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town/City: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone: (Home) \_\_\_\_\_ (Business) \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

\_\_\_\_\_  
(Date of Nomination)

\_\_\_\_\_  
(Signature of Nominator)

## **PART B:**

1. **ROSTER:** please include name, birth date, playing position and present addresses for all players, coaches, therapists and managers. (Attach additional sheets if necessary)

2. **TEAM INFORMATION:**

- a. In what year was the team formed? \_\_\_\_\_  
b. Was this an All-Star Team? Y \_\_\_\_ N \_\_\_\_  
c. Were players not on the team during the qualification competition added to the team for the national/international championship? Y \_\_\_\_ N \_\_\_\_  
If yes, please explain:

- d. Describe the competition format (Examples - round robin, league, best of seven playoff series, single or double elimination finals) for each step in the sequence of competitions (league, provincial, regional, national, international) leading to and during the competitions. ( Attach additional sheets if necessary)

3. **AFFILIATION REQUIREMENTS:**

Was the team affiliated with a Provincial Sports Governing Body? Y \_\_\_\_ N \_\_\_\_

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with this Provincial Sports Governing Body.**

Was the team affiliated with a National Sports Governing Body? Y \_\_\_\_ N \_\_\_\_

If yes, which one? \_\_\_\_\_

**Please provide a copy of the team's registration form with the National Sports Governing Body.**

4. **HIGHEST LEVEL OF COMPETITION AVAILABLE AT THE TIME THE TEAM WAS COMPETING:**

League \_\_\_\_\_  
Provincial \_\_\_\_\_  
Western Regional \_\_\_\_\_  
National \_\_\_\_\_  
International \_\_\_\_\_

**PART C:**

Use these pages to highlight **all** your nominated team’s results in the year in question. Please include all league results, all play-off results, and all results leading up to the championship. Please include opposing team names and hometowns, final scores, and include pertinent newspaper clippings with the nomination. Please indicate any unique features of the team and if there were any natural rivalries that existed in the league or play-off games. (Attach additional sheets if necessary)

**1. Pre-National Competition: (Results)**

**2. National Championship: (Results)**

Where? \_\_\_\_\_ When? \_\_\_\_\_

Was this a sanctioned event? Y \_\_\_\_ N \_\_\_\_

If yes, by whom was it sanctioned? \_\_\_\_\_

**3. International Championship: (Results)**

Where? \_\_\_\_\_ When? \_\_\_\_\_

Was this a sanctioned event? Y \_\_\_\_ N \_\_\_\_

If yes, by whom was it sanctioned? \_\_\_\_\_

Was this a multi-sport event? Y \_\_\_\_ N \_\_\_\_

If yes, what event? \_\_\_\_\_  
\_\_\_\_\_

**PART D:**

1. Has this team been inducted into another recognized Local, Provincial, National, or International Sports Hall of Fame? Y \_\_\_\_ N \_\_\_\_  
If yes, which one? \_\_\_\_\_  
If yes, what was the date? \_\_\_\_\_

Are photographs/videos and newspaper clippings showing this event available?

Y \_\_\_\_ N \_\_\_\_

If yes, please indicate whom the Hall should contact:

2. Were any members of this team recognized for their performances in league, play-off and championship competition during this year? Y \_\_\_\_ N \_\_\_\_  
If yes, please identify the team members and the awards they received.

Would these awards or photographs/videos and newspaper articles be available from these team members for possible display at the Hall? Y \_\_\_\_ N \_\_\_\_

If yes, whom should the Hall contact?

3. Did any Team Member go on to compete at a higher level of sports? Yes \_\_\_\_ No \_\_\_\_

**PART E:**

1. PHOTOGRAPH OF TEAM (8" x 10" High resolution – digital or print): **(Must accompany nomination)**  
\_\_\_\_\_ Black and White  
\_\_\_\_\_ Colour

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator **must** provide a letter from the photographer that states that the Humboldt Sports Hall of Fame has his/her permission to use the photograph for publicity purposes, Humboldt Sports Hall of Fame web site, as well as within the Humboldt Sports Hall of Fame for exhibit purposes. The Humboldt Sports Hall of Fame will credit the photograph to the photographer in all uses.

Please provide the names of the team members and staff in the order that is portrayed in the photograph. Example: Back row (l-r), Front Row (l-r), and so on and missing from the photograph.

2. COMPETITION RECORDS AND STATISTICS:  
\_\_\_\_\_ Included  
\_\_\_\_\_ Source available for follow-up or proof
3. MEDALS/CUPS/TROPHIES/OTHER MEMORABILIA:  
\_\_\_\_\_ Available for loan  
\_\_\_\_\_ Not available
4. ACTION PICTURES/NEWSPAPER CLIPPINGS/ETC.:  
\_\_\_\_\_ Available  
\_\_\_\_\_ Not Available

Before sending this form to the Humboldt Sports Hall of Fame, please ensure all applicable parts have been completed.

**Submit completed form to: Induction Selection Committee - Humboldt Sports Hall of Fame  
Box 3006  
Humboldt, SK S0K 2A0**

**Telephone: Aaron (306) 682-2705 Dennis (306) 682-4242  
E-mail: [a.lukan@sasktel.net](mailto:a.lukan@sasktel.net) / [gap1@sasktel.net](mailto:gap1@sasktel.net)  
Website: [www.humboldtmuseum.ca/story\\_sports.html](http://www.humboldtmuseum.ca/story_sports.html)**